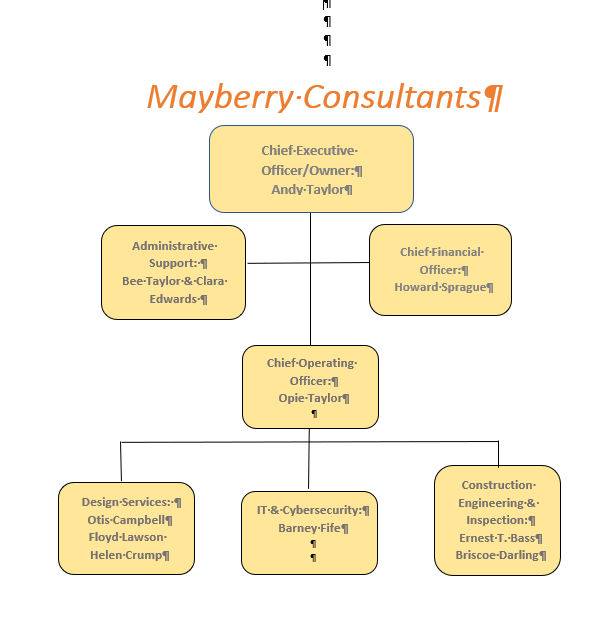
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| **TENNESSEE DEPARTMENT OF TRANSPORTATION**  **ARCHITECT – ENGINEER QUALIFICATIONS** | | | | | | | | | | | | | | | **1.** | QUALIFICATION TYPE | | | | | |
|  | **LIMITED** | | | | | |
| **PART I - GENERAL QUALIFICATIONS**  (*If a firm has branch offices, complete for each specific branch office seeking work*) | | | | | | | | | | | | | | | | | | | | | |
| 2a. | FIRM (OR BRANCH OFFICE) NAME | | | | | | | | | | | | | 3. | | YEAR ESTABLISHED | | 4. | DUNS NUMBER | | |
|  | Mayberry Consultants | | | | | | | | | | | | |  | | 1999 | |  | N/A | | |
| 2b. | STREET | | | | | | | | | | | | | 5. OWNERSHIP | | | | | | | |
|  | 1212 Main Street | | | | | | | | | | | | | a. | | TYPE | | | | | |
|  | | LLC | | | | | |
| 2c. | CITY | | | | 2d. STATE | | | | | 2e. ZIP CODE | | | |
|  | Mayberry | | | |  | | NC | | | 27545 | | | | b. | | DISADVANTAGED BUSINESS ENTERPRISE (DBE) | | | | | |
|  | | YES  NO | | | | | |
| 6a. | POINT OF CONTACT NAME AND TITLE | | | | | | | | | | | | |
|  | Andy Taylor, CEO & President | | | | | | | | | | | | | 7. | | TYPE OF OFFICE | | | | | |
|  | | Home Office | | | | | |
| 6b. | TELEPHONE & FAX NUMBER | | | 6c. | E MAIL ADDRESS | | | | | | | | |  | |
|  | 984-627-3387 | | |  | [ataylor@mayberryconsultants.com](mailto:ataylor@mayberryconsultants.com) | | | | | | | | |
| 8a. FORMER FIRM NAME(S) (*if any*) | | | | | | | | | | | | | | 8b. | | YR. ESTABLISHED | | 8c. | DUNS NUMBER | | |
|  | | | | | | | | | | | | | |  | |  | |  | N/A | | |
| 9. EMPLOYEES BY DISCIPLINE | | | | | | | | | | | | 10. PROFILE OF FIRM'S EXPERIENCE AND  ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS | | | | | | | | | |
| a. Function  Code | | b. Discipline | | | | c. No. of Employees | | | | | | a. Profile  Code | b. Experience | | | | | | | Revenue Index Number  (see below) | |
| (1) FIRM | | | (2) OFFICE | | |
| 02 | | Administrative | | | | 2 | |  | 1 | |  | D01 | Dams | | | | | | | 5 |  |
| 12 | | Civil Engineer | | | | 7 | |  | 2 | |  | G04 | Geographic Information System Services | | | | | | | 3 |  |
| 58 | | Technician/Analyst | | | | 18 | |  | 9 | |  | M01 | Mapping Location/Addressing Systems | | | | | | | 3 |  |
|  | | Other Employees | | | | 7 | |  | 3 | |  |  |  | | | | | | |  |  |
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|  | | Other Employees | | | |  | |  |  | |  |  |  | | | | | | |  |  |
|  | | | **Total** | | | 34 | |  | **15** | |  |  | | | | | | | | | |
| PROFESSIONAL SERVICES REVENUE INDEX NUMBER  1. Less than $100,000 6. $2 million to less than $5 million  2. $100,000 to less than $250,000 7. $5 million to less than $10 million  3. $250,00 to less than $500,000 8. $10 million to less than $25 million  4. $500,000 to less than $1 million 9. $25 million to less than $50 million  5. $1 million to less than $2 million 10. $50 million or greater | | | | | | | | | | | | | | | | | | | | | |
| **11. AUTHORIZED REPRESENTATIVE**  The foregoing is a statement of facts. | | | | | | | | | | | | | | | | | | | | | |
| a. SIGNATURE | | | | | | | | | | | | | | | | | b. DATE  November 2, 2021 | | | | |
| c. NAME AND TITLE  Andy Taylor, CEO & President | | | | | | | | | | | | | | | | | | | | | |
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| **TENNESSEE DEPARTMENT OF TRANSPORTATION**  **ARCHITECT – ENGINEER QUALIFICATIONS** | | | | | | | | | | | | | | | **1.** | QUALIFICATION TYPE | | | | | |
|  | **LIMITED** | | | | | |
| **PART I - GENERAL QUALIFICATIONS**  (*If a firm has branch offices, complete for each specific branch office seeking work*) | | | | | | | | | | | | | | | | | | | | | |
| 2a. | FIRM (OR BRANCH OFFICE) NAME | | | | | | | | | | | | | 3. | | YEAR ESTABLISHED | | 4. | DUNS NUMBER | | |
|  | Mayberry Consultants | | | | | | | | | | | | |  | | 1999 | |  | N/A | | |
| 2b. | STREET | | | | | | | | | | | | | 5. OWNERSHIP | | | | | | | |
|  | 1234 First Street | | | | | | | | | | | | | a. | | TYPE | | | | | |
|  | | LLC | | | | | |
| 2c. | CITY | | | | 2d. STATE | | | | | 2e. ZIP CODE | | | |
|  | Mount Pilot | | | |  | | NC | | | 27599 | | | | b. | | DISADVANTAGED BUSINESS ENTERPRISE (DBE) | | | | | |
|  | | YES  NO | | | | | |
| 6a. | POINT OF CONTACT NAME AND TITLE | | | | | | | | | | | | |
|  | Opie Taylor, Vice President | | | | | | | | | | | | | 7. | | TYPE OF OFFICE | | | | | |
|  |  | | | | | | | | | | | | |  | | Branch Office 1 | | | | | |
| 6b. | TELEPHONE & FAX NUMBER | | | 6c. | E MAIL ADDRESS | | | | | | | | |  | |
|  | 983-556-2939 | | |  | [otaylor@mayberryconsultants.com](mailto:otaylor@mayberryconsultants.com) | | | | | | | | |
| 8a. FORMER FIRM NAME(S) (*if any*) | | | | | | | | | | | | | | 8b. | | YR. ESTABLISHED | | 8c. | DUNS NUMBER | | |
|  | | | | | | | | | | | | | |  | |  | |  | N/A | | |
| 9. EMPLOYEES BY DISCIPLINE | | | | | | | | | | | | 10. PROFILE OF FIRM'S EXPERIENCE AND  ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS | | | | | | | | | |
| a. Function  Code | | b. Discipline | | | | c. No. of Employees | | | | | | a. Profile  Code | b. Experience | | | | | | | Revenue Index Number  (see below) | |
| (1) FIRM | | | (2) OFFICE | | |
| 02 | | Administrative | | | | 2 | |  | 1 | |  | D01 | Dams | | | | | | | 5 |  |
| 12 | | Civil Engineer | | | | 7 | |  | 5 | |  | G04 | Geographic Information System Services | | | | | | | 3 |  |
| 58 | | Technician/Analyst | | | | 18 | |  | 9 | |  | M01 | Mapping Location/Addressing Systems | | | | | | | 3 |  |
|  | | Other Employees | | | | 7 | |  | 4 | |  |  |  | | | | | | |  |  |
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|  | | Other Employees | | | |  | |  |  | |  |  |  | | | | | | |  |  |
|  | | | **Total** | | | 34 | |  | 19 | |  |  | | | | | | | | | |
| PROFESSIONAL SERVICES REVENUE INDEX NUMBER  1. Less than $100,000 6. $2 million to less than $5 million  2. $100,000 to less than $250,000 7. $5 million to less than $10 million  3. $250,00 to less than $500,000 8. $10 million to less than $25 million  4. $500,000 to less than $1 million 9. $25 million to less than $50 million  5. $1 million to less than $2 million 10. $50 million or greater | | | | | | | | | | | | | | | | | | | | | |
| **11. AUTHORIZED REPRESENTATIVE**  The foregoing is a statement of facts. | | | | | | | | | | | | | | | | | | | | | |
| a. SIGNATURE | | | | | | | | | | | | | | | | | b. DATE  November 2, 2021 | | | | |
| c. NAME AND TITLE  Opie Taylor, Vice President | | | | | | | | | | | | | | | | | | | | | |
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| **12. RESUMES OF KEY PERSONNEL**  *(Complete one page for each key person.)* | | | | | | | | |
| NAME | | ROLE / TITLE | | | YEARS EXPERIENCE | | | |
| Andy Taylor | | CEO & President | | | TOTAL | | | WITH CURRENT FIRM |
| 20 | | | 16 |
| FIRM NAME AND LOCATION (*City and State*) | | | | | | | | |
| Mayberry Consultants, Mayberry, NC | | | | | | | | |
| EDUCATION (DEGREE AND SPECIALIZATION) | | | CURRENT PROFESSIONAL REGISTRATION (STATE AND DISCIPLINE) | | | | | |
| MBA/University of Tennessee  M.S. Civil Engineering/University of Tennessee  B.S. Civil Engineering/Tennessee Tech University | | | Professional Engineer: Tennessee, North Carolina | | | | | |
| OTHER PROFESSIONAL QUALIFICATIONS (Publications, Organizations, Training, Awards, etc.) | | | | | | | | |
| Tennessee Society of Professional Engineers  American Society of Civil Engineers | | | | | | | | |
| RELEVANT PROJECTS | | | | | | | | |
| **a.** | (1) TITLE AND LOCATION (County) | | | (2) YEAR COMPLETED | | | | |
| Monterey Railroad Museum  Monterey, TN | | | PROFESSIONAL SERVICES | | | CONSTRUCTION *(If applicable)* | |
| 2020 | | | Ongoing | |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE | | | | | Check if project performed with current firm | | |
| Project Engineer for a new railroad museum and parking area for the City of Monterey. This project is one of the trail heads for the Rails for Trails which will connect Cookeville and Monterey with approximately 19 miles of multi-use hiking and biking trails. This project was a TDOT Transportation Enhancement Project. | | | | | | | |
| **b.** | (1) TITLE AND LOCATION (County) | | | (2) YEAR COMPLETED | | | | |
| Beckwith Farms Distribution Facility  Mt. Juliet, TN | | | PROFESSIONAL SERVICES | | | CONSTRUCTION *(If applicable)* | |
| 2018 | | | 2018 to 2020 | |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE | | | | | Check if project performed with current firm | | |
| Project Engineer for site plan and infrastructure on a new development consisting of four Class A buildings totaling 3.33 million square feet. Detailed plans and site design for roads, drainage facilities and grading were provided. Coordination with utility and local government for approval of layout and design was obtained as part of services. | | | | | | | |
| **c.** | (1) TITLE AND LOCATION (County) | | | (2) YEAR COMPLETED | | | | |
| The Pinnacle at Symphony Place Office Building  Nashville, TN | | | PROFESSIONAL SERVICES | | | CONSTRUCTION *(If applicable)* | |
| 2017-2018 | | | 2018-2019 | |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE | | | | | Check if project performed with current firm | | |
| Prepared the site plans for a new 1.1 million square four, 28-story office building in downtown Nashville. Detailed design provided for the site construction plans included drainage, grading, utilities and a foundation drainage system. The project included development of a five level, below grade parking garage. The project was a LED accredited design. | | | | | | | |
| **d.** | (1) TITLE AND LOCATION (County) | | | (2) YEAR COMPLETED | | | | |
|  | | | PROFESSIONAL SERVICES | | | CONSTRUCTION *(If applicable)* | |
|  | | |  | |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE | | | | | Check if project performed with current firm | | |
|  | | | | | | | |
| **e.** | (1) TITLE AND LOCATION (County) | | | (2) YEAR COMPLETED | | | | |
|  | | | PROFESSIONAL SERVICES | | | CONSTRUCTION *(If applicable)* | |
|  | | |  | |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE | | | | | Check if project performed with current firm | | |
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| **12. RESUMES OF KEY PERSONNEL**  *(Complete one page for each key person.)* | | | | | | | | |
| NAME | | ROLE / TITLE | | | YEARS EXPERIENCE | | | |
| Opie Taylor | | Vice President | | | TOTAL | | | WITH CURRENT FIRM |
| 20 | | | 16 |
| FIRM NAME AND LOCATION (*City and State*) | | | | | | | | |
| Mayberry Consultants, Mayberry, NC | | | | | | | | |
| EDUCATION (DEGREE AND SPECIALIZATION) | | | CURRENT PROFESSIONAL REGISTRATION (STATE AND DISCIPLINE) | | | | | |
| M.S. Civil Engineering/University of Tennessee  B.S. Civil Engineering/Tennessee Tech University | | | Professional Engineer: Tennessee, North Carolina | | | | | |
| OTHER PROFESSIONAL QUALIFICATIONS (Publications, Organizations, Training, Awards, etc.) | | | | | | | | |
| Tennessee Society of Professional Engineers | | | | | | | | |
| RELEVANT PROJECTS | | | | | | | | |
| **a.** | (1) TITLE AND LOCATION (County) | | | (2) YEAR COMPLETED | | | | |
| Coretech Industries Campus  Lebanon, TN | | | PROFESSIONAL SERVICES | | | CONSTRUCTION *(If applicable)* | |
| 2018 | | | Ongoing | |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE | | | | | Check if project performed with current firm | | |
| Provided engineering services for site design including grading, drainage, storm sewer design and associated details. Overall plan development included master planning for the 50 acre Research Park which is designed to be the first true green technology research and development business park in America. Design also included off-site utilities and roadway improvements. | | | | | | | |
| **b.** | (1) TITLE AND LOCATION (County) | | | (2) YEAR COMPLETED | | | | |
| The Pinnacle at Symphony Place Office Building  Nashville, TN | | | PROFESSIONAL SERVICES | | | CONSTRUCTION *(If applicable)* | |
| 2017-2018 | | | 2018-2019 | |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE | | | | | Check if project performed with current firm | | |
| Prepared the site plans for a new 1.1 million square foot, 28-story office building in downtown Naashville. Detailed design provided for the site construction plans included drainage, grading, utilities and a foundation drainage system. The project included development of a five level, below grade parking garage. The project was a LED accredited design. | | | | | | | |
| **c.** | (1) TITLE AND LOCATION (County) | | | (2) YEAR COMPLETED | | | | |
| Music Row Roundabout  Nashville, TN | | | PROFESSIONAL SERVICES | | | CONSTRUCTION *(If applicable)* | |
| 2016-2017 | | | 2017-2018 | |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE | | | | | Check if project performed with current firm | | |
| Project manager and project engineer for Nashville’s first modern roundabout. Managed multi-disciplined design team for this $3 million dollar streetscape and roadway improvement project. Project included design and construction administration for a roundabout to replace a six street intersection in an urban setting. | | | | | | | |
| **d.** | (1) TITLE AND LOCATION (County) | | | (2) YEAR COMPLETED | | | | |
|  | | | PROFESSIONAL SERVICES | | | CONSTRUCTION *(If applicable)* | |
|  | | |  | |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE | | | | | Check if project performed with current firm | | |
|  | | | | | | | |
| **e.** | (1) TITLE AND LOCATION (County) | | | (2) YEAR COMPLETED | | | | |
|  | | | PROFESSIONAL SERVICES | | | CONSTRUCTION *(If applicable)* | |
|  | | |  | |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE | | | | | Check if project performed with current firm | | |
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