

**BEFORE THE COMMISSIONER OF COMMERCE AND INSURANCE  
OF THE STATE OF TENNESSEE**

**IN THE MATTER OF:**

**AMERICAN HEALTH PLAN, INC.**

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**TID No.: 17-036**

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**ORDER ADOPTING EXAMINATION REPORT**

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Pursuant to Tenn. Code Ann. §§ 56-1-401 *et seq.*, the Insurance Division of the State of Tennessee Department of Commerce and Insurance (“Division”) has examined certain affairs of American Health Plan, Inc. (“Company”), an insurance company domiciled in the State of Tennessee. As a result of an examination conducted as of April 4, 2017, the examiner-in-charge filed with the Division, on June 1, 2017, a verified, written report on the examination, and a copy of that report has been sent to the Company. (The Report on Examination of American Health Plan, Inc. is attached hereto and marked as Exhibit A.) The Division received a response regarding the report from the Company on June 2, 2017. (The written response submitted by the Company is attached hereto and marked as Exhibit B.)

Pursuant to Tenn. Code Ann. § 56-1-411, the examination report regarding the affairs of American Health Plan, Inc. filed with the Insurance Division of the State of Tennessee Department of Commerce and Insurance on the day of June 1, 2017, is hereby **ADOPTED** as filed.

The adoption of this examination report shall not preclude the Department from imposing sanctions against American Health Plan, Inc. for potential violations of the Tennessee Insurance

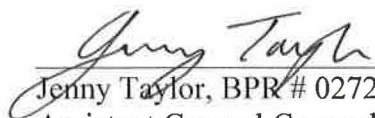
Law which may be revealed in the examination report, it being the intent of this Order Adopting Examination Report merely to adopt the examination report filed by the examiner-in-charge.

It is so **ORDERED**.

**ENTERED** this the 12 day of June, 2017.

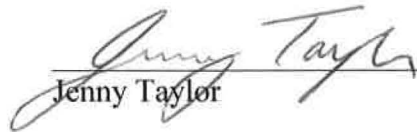
  
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Julie Mix McPeak, Commissioner  
Department of Commerce and Insurance  
State of Tennessee

**PREPARED FOR ENTRY:**

  
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Jenny Taylor, BPR # 027264  
Assistant General Counsel for Insurance  
Tennessee Department of Commerce and Insurance  
500 James Robertson Parkway  
Davy Crockett Tower, 8<sup>th</sup> Floor  
Nashville, Tennessee 37243

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the foregoing Order Adopting Examination Report has been messenger mailed to: Lorrie K. Brouse, Deputy Commissioner and General Counsel, Department of Commerce and Insurance; Joy Little, Insurance Examinations Director/Chief Examiner, Department of Commerce and Insurance; Mark Jaquish, Insurance Analysis Director, Department of Commerce and Insurance; and mailed first class, postage prepaid, to American Health Plan, Inc., 201 Jordan Road, Suite 200, Franklin, Tennessee 37067, on this the 13<sup>th</sup> day of June 2017.

  
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Jenny Taylor