Notice of August 5, 2024, meeting of Cosmetology and Barber Examiners Board including date, time and location has been noticed to the State Board of Cosmetology and Barber Examiners website since August 10, 2023; additionally, this meeting's agenda has been posted on the website since July 30, 2024



STATE OF TENNESSEE DEPARTMENT OF COMMERCE AND INSURANCE

STATE BOARD OF COSMETOLOGY AND BARBER EXAMINERS
500 JAMES ROBERTSON PARKWAY
DAVY CROCKETT TOWER
NASHVILLE, TENNESSEE 37243

Telephone: 615-741-2515

STATE BOARD OF COSMETOLOGY AND BARBER EXAMINERS NOTICE OF BOARD MEETING

Meeting Date

Monday, August 5, 2024

Meeting Location

Conference Room 1-A, Davy Crockett Tower and Teams Meeting 500 James Robertson Parkway
Nashville, Tennessee 37243-1151

Agenda

9:00 a.m. CALL TO ORDER

- Acknowledge Guests and Telephonic participation
- Approval of June 2024 Meeting Minutes

APPEAR BEFORE THE BOARD:

- Erica's ATA Proposed Future Manicure School
- Blend Masters Barber Academy New Barber School
- Glam & Grit School of Cosmetology New Cosmetology School

The listed order of items and times on the agenda are subject to change, as the Board reserves the right to move to the next agenda items due to cancelations or deferrals.

Board meetings will be conducted in person. Members of the public may participate and attend in person or remotely via the appropriate online meeting link. Any member of the public participating by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability, please contact the Department's ADA Coordinator at (615) 741-0481.

The Department encourages public comments in open meetings through various avenues and welcomes healthy debate and the expression of diverse opinions. For more information on participating in public meetings see the Department's Public Comment Policy here. Individuals who wish to make a public comment on an item listed on the posted agenda during the scheduled public comment period will need to sign in on the provided sign-in sheet. It is requested that comments be limited to three (3) minutes out of respect for other speakers.

STAFF ATTORNEY REPORT:

- Legal Report
- Proposed Rules

ADMINISTRATIVE REPORT:

- Applications for Examination
- Miscellaneous
- Director's Report
- Barber Late Fees

NEW BUSINESS:

- Proposal to expand apprenticeship opportunities
- Public Comment Period Related to Items on the Agenda

ADJOURN: