

**TO**

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*Name:* Plan Holders**PROJECT**

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*Name:* State Route 76 Utility Relocation*A2H #:* 21438**DETAILS**

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*Addendum #:* 1*Date of Issuance:* 6/17/24*Sent Via:* Email*Total Pages:* 4

This addendum modifies the original drawings/specifications and shall be included as part of the contract documents. Items in this addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the addendum.

The bidder shall acknowledge receipt of this addendum by placing the addenda dates and addenda numbers on the outside of their proposal envelope and in the place provided on the bid form. In addition, the bidder shall confirm receipt of this addendum by returning the signature page with appropriate initial where indicated via email (Bidding@a2h.com) or fax (901) 373-4002. Failure to do so may subject the bidder to disqualification.

**ACKNOWLEDGEMENT OF RECEIPT**

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*Name:* \_\_\_\_\_*Company:* \_\_\_\_\_*Signature:* \_\_\_\_\_*Date:* \_\_\_\_\_**CHANGES TO SPECIFICATIONS**

- 
1. Section 00 4336 – Proposed Subcontractors Form: Replace the original with the form attached.

**ATTACHMENTS**

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1. Section 00 4336 – Proposed Subcontractors Form.

Sincerely,  
**A2H, Inc.**



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Travis Martin, PE  
Senior Associate Principal

**SECTION 00 4336  
PROPOSED SUBCONTRACTORS FORM**

**PARTICULARS**

HEREWITH IS THE LIST OF SUBCONTRACTORS REFERENCED IN THE BID SUBMITTED  
BY:(BIDDER) \_\_\_\_\_  
TO (OWNER ): CITY OF BELLS  
DATED \_\_\_\_\_ AND WHICH IS AN INTEGRAL PART OF THE BID FORM. THE  
FOLLOWING WORK WILL BE PERFORMED (OR PROVIDED) BY SUBCONTRACTORS AND  
COORDINATED BY US:

**LIST OF SUBCONTRACTORS**

**DIVISION 02 - EXISTING CONDITIONS**

Contractor: \_\_\_\_\_  
Contractor: \_\_\_\_\_  
Contractor: \_\_\_\_\_

**DIVISION 03 - CONCRETE**

Contractor: \_\_\_\_\_  
Contractor: \_\_\_\_\_  
Contractor: \_\_\_\_\_

**DIVISION 04 - MASONRY**

Contractor: \_\_\_\_\_  
Contractor: \_\_\_\_\_  
Contractor: \_\_\_\_\_

**DIVISION 05 - METALS**

Contractor: \_\_\_\_\_  
Contractor: \_\_\_\_\_  
Contractor: \_\_\_\_\_

**DIVISION 06 - WOOD, PLASTIC, AND COMPOSITES**

Contractor: \_\_\_\_\_  
Contractor: \_\_\_\_\_  
Contractor: \_\_\_\_\_

**DIVISION 07 - THERMAL AND MOISTURE PROTECTION**

Contractor: \_\_\_\_\_  
Contractor: \_\_\_\_\_  
Contractor: \_\_\_\_\_

**DIVISION 08 - OPENINGS**

Contractor: \_\_\_\_\_  
Contractor: \_\_\_\_\_  
Contractor: \_\_\_\_\_

**DIVISION 09 - FINISHES**

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

**DIVISION 10 - SPECIALTIES**

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

**DIVISION 11 - EQUIPMENT**

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

**DIVISION 12 - FURNISHINGS**

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

**DIVISION 13 - SPECIAL CONSTRUCTION**

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

**DIVISION 14 - CONVEYING EQUIPMENT**

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

**DIVISION 21 - FIRE SUPPRESSION**

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

**DIVISION 22 - PLUMBING**

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

**DIVISION 23 - HEATING, VENTILATING, AND AIR CONDITIONING**

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

**DIVISION 26 - ELECTRICAL**

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

**DIVISION 27 - COMMUNICATIONS**

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

**DIVISION 28 - ELECTRONIC SAFETY AND SECURITY**

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

**DIVISION 31 - EARTHWORK**

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

**DIVISION 32 - EXTERIOR IMPROVEMENTS**

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

**DIVISION 33 - UTILITIES**

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

Contractor: \_\_\_\_\_

**END OF SECTION**