



Health Council Community of Practice (CoP)

Introductions

- Welcome!
- Please type in the chat:
 - Name
 - Your title
 - Organization
 - County
 - Member of Health Council?
 - Yes/No



Agenda

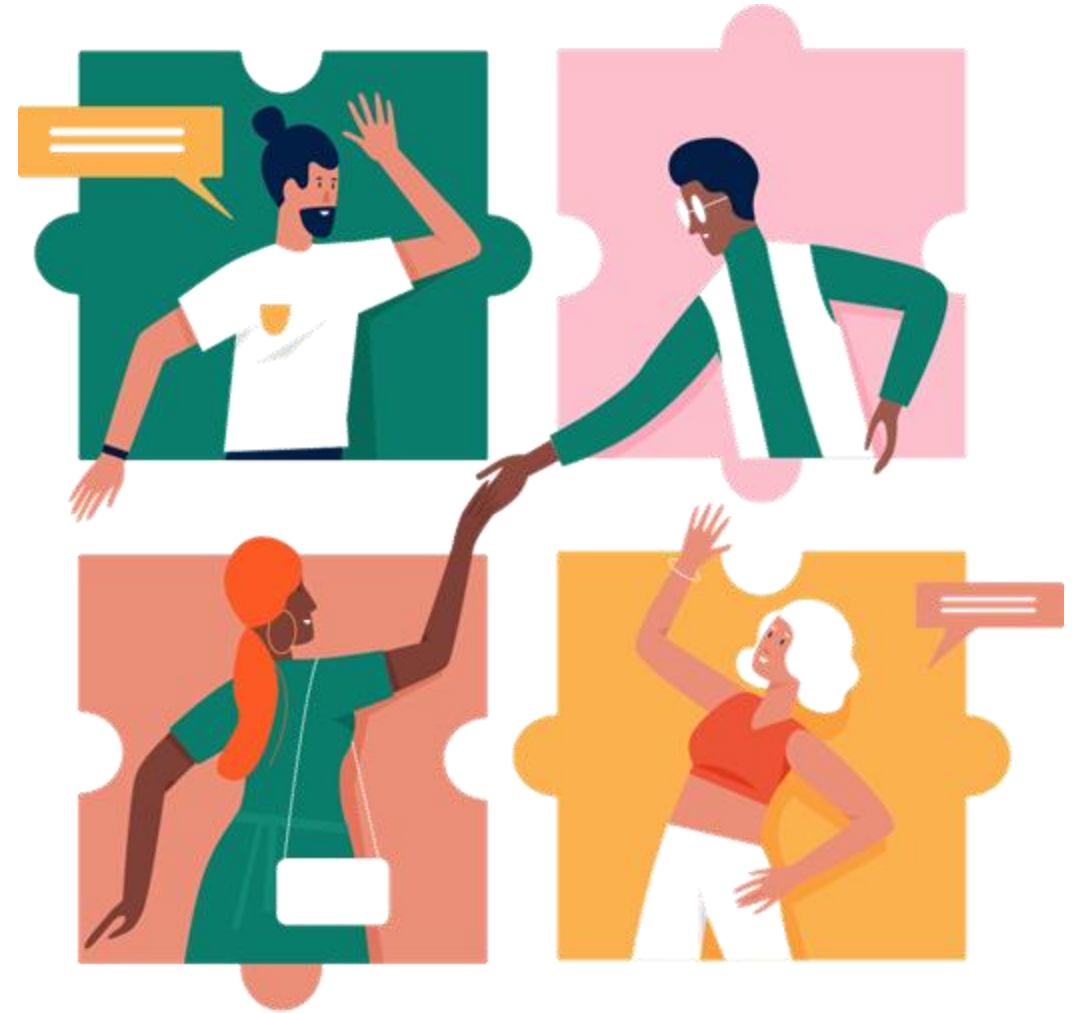
- Purpose
- Spring Summit Recap
- Breakout groups
 - Data Package Activity
- Announcements
- Q&A

Purpose of the CoP

- **Educate** by collecting and sharing information – from experts as well as from peers
- **Support** by organizing peer-to-peer interactions and collaboration
- **Cultivate** by assisting groups to start and sustain their learning
- **Encourage** by promoting the work of members through discussion and sharing
- **Integrate** by encouraging members to use their new knowledge for real change in their own work

Spring Summit Recap

- 212 total attendees
- 100 new to contact list!
 - Switching to Emma service



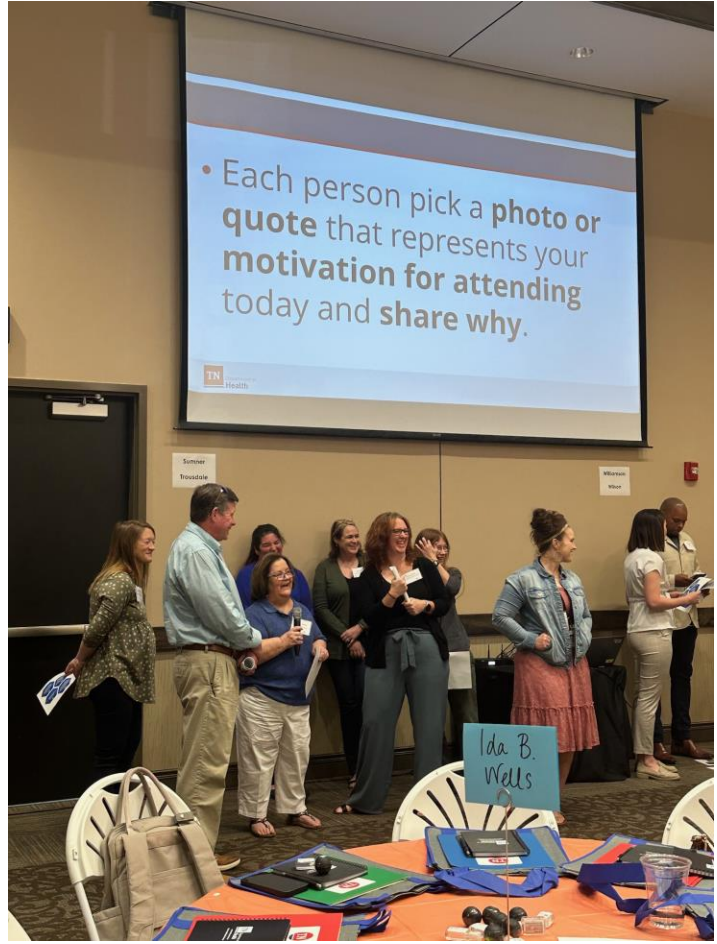
West

- 81 attendees



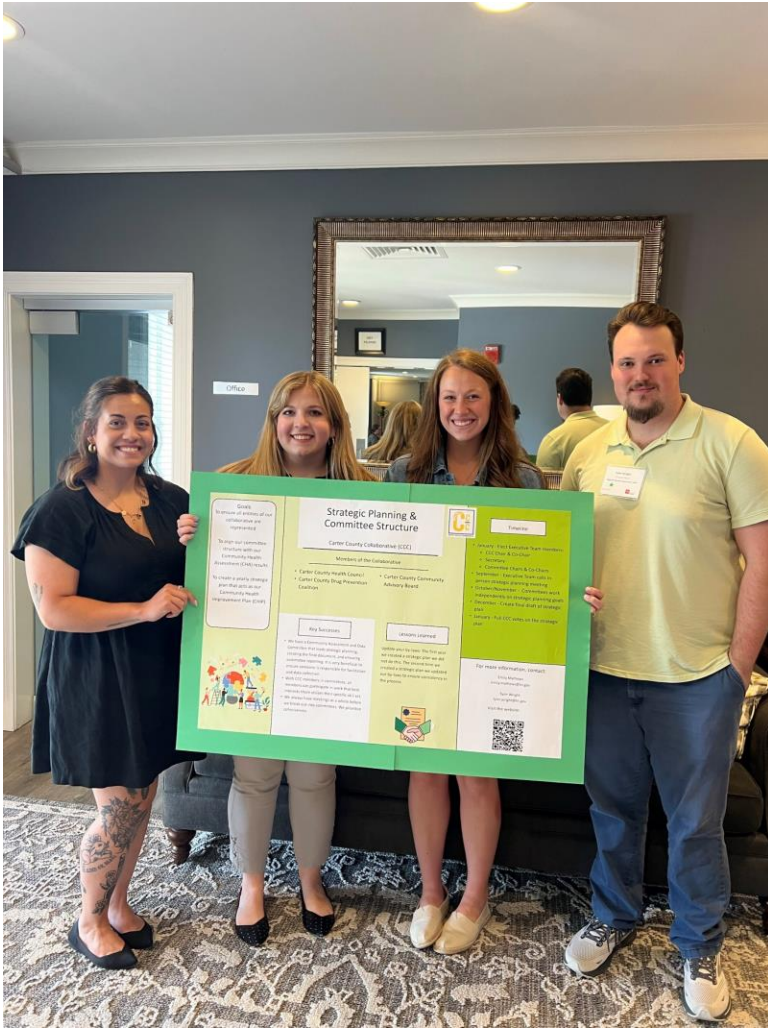
Middle

- 76 attendees



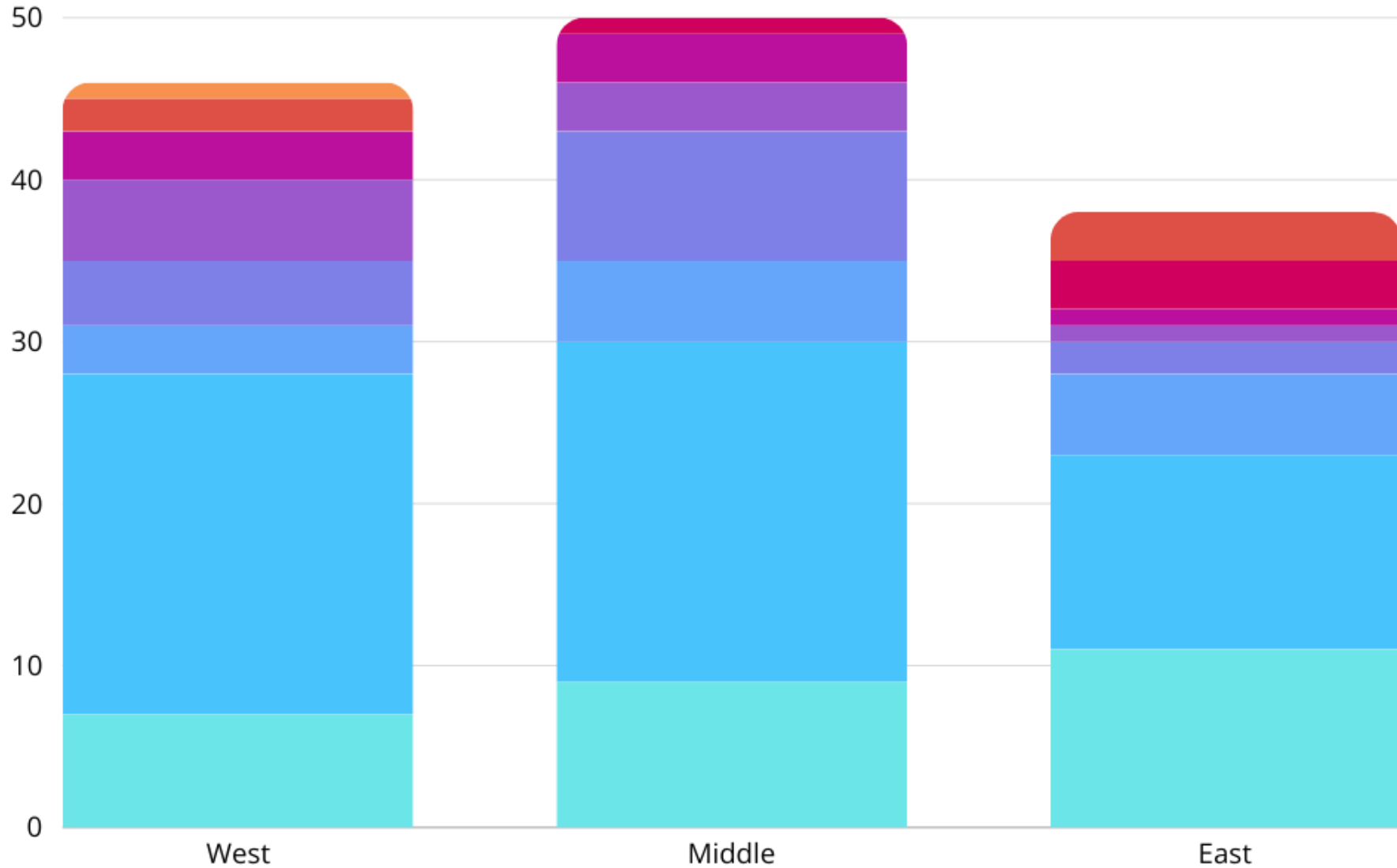
East

- 61 attendees



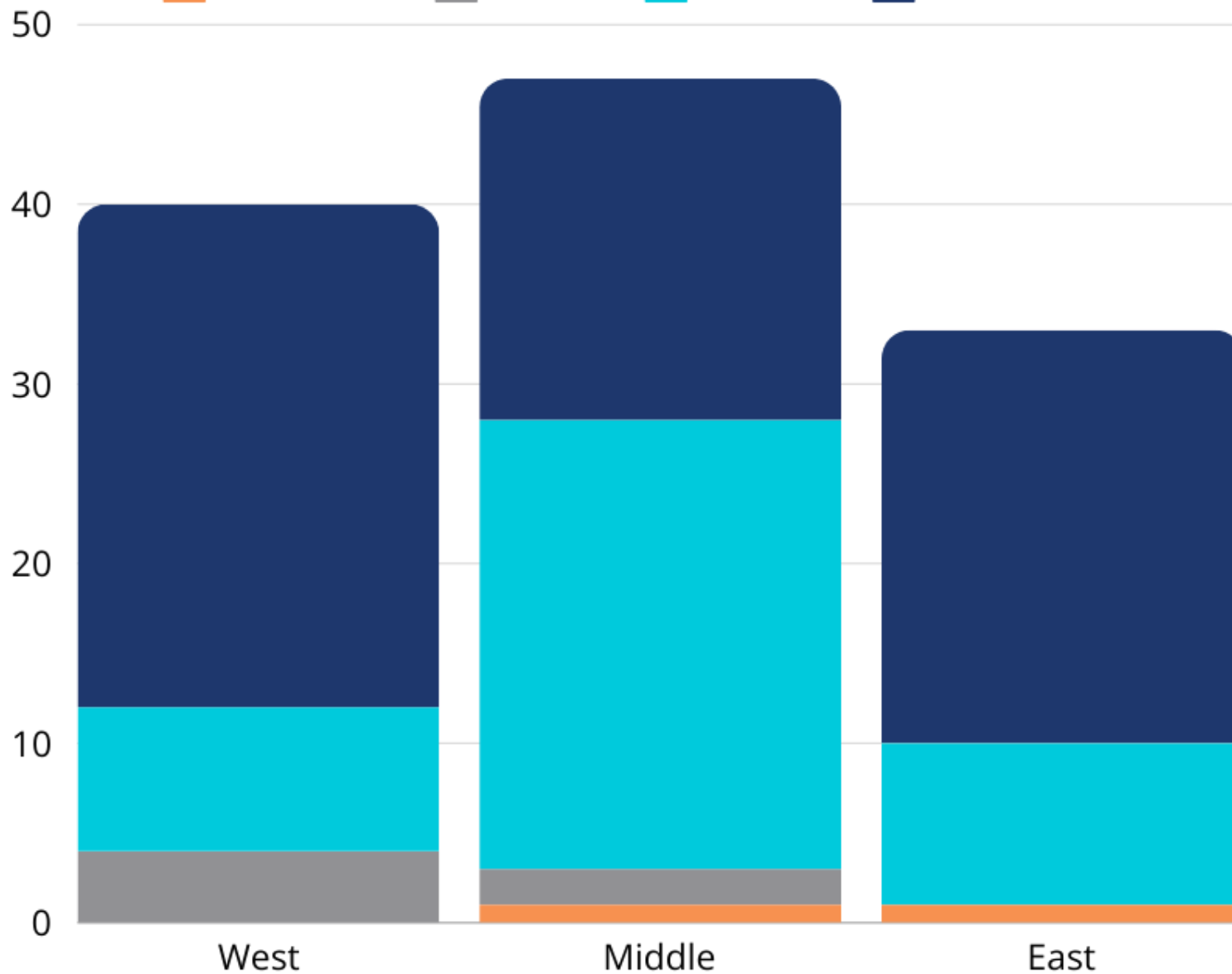
What industry or field do you work in?

- Community Non-profit
- Health Department
- Healthcare
- Mental Health
- Social Services
- School System
- Local Government
- Faith-based Org
- Anti-drug Coalition

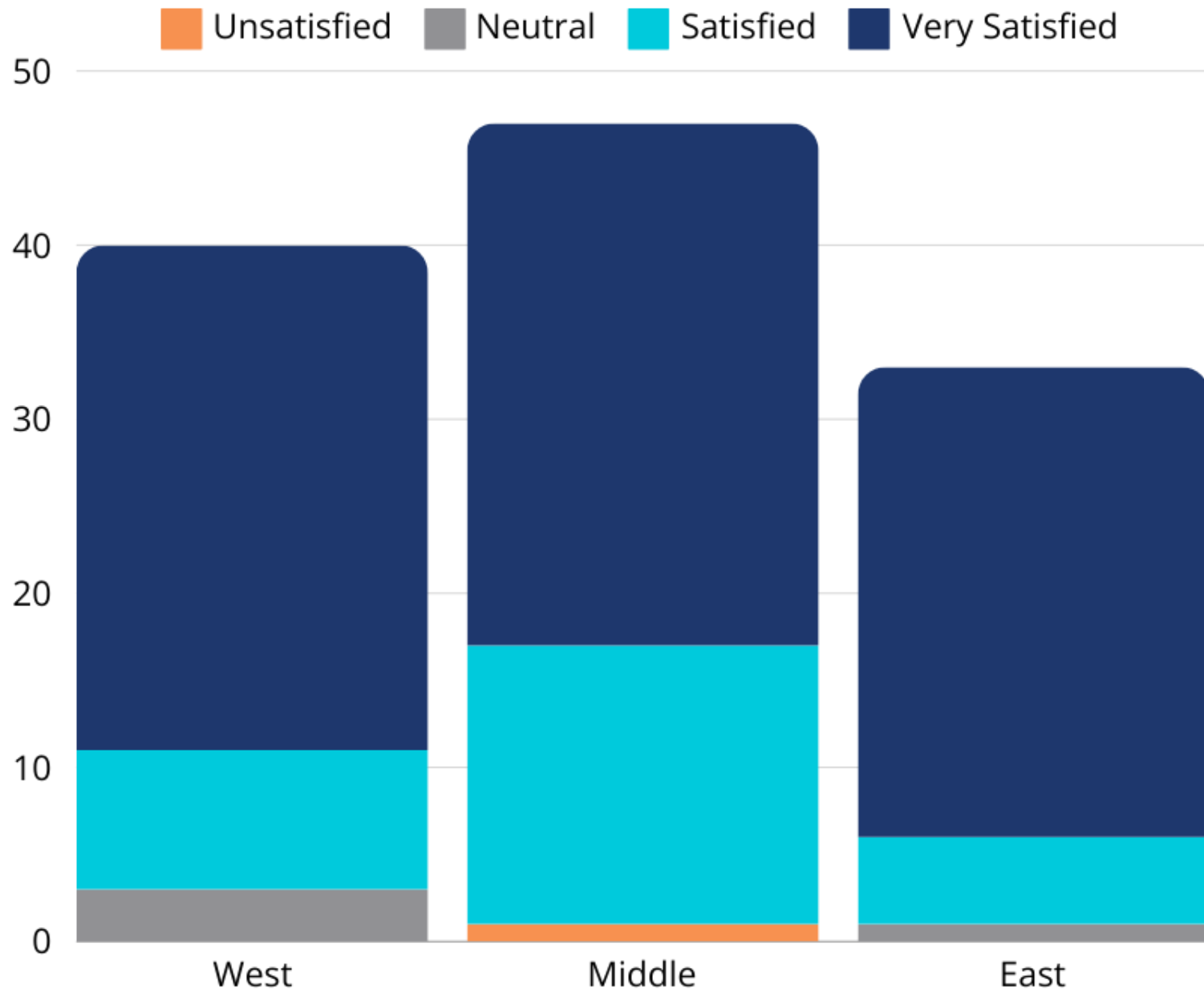


How would you rate your experience at the event?

Unsatisfied Neutral Satisfied Very Satisfied

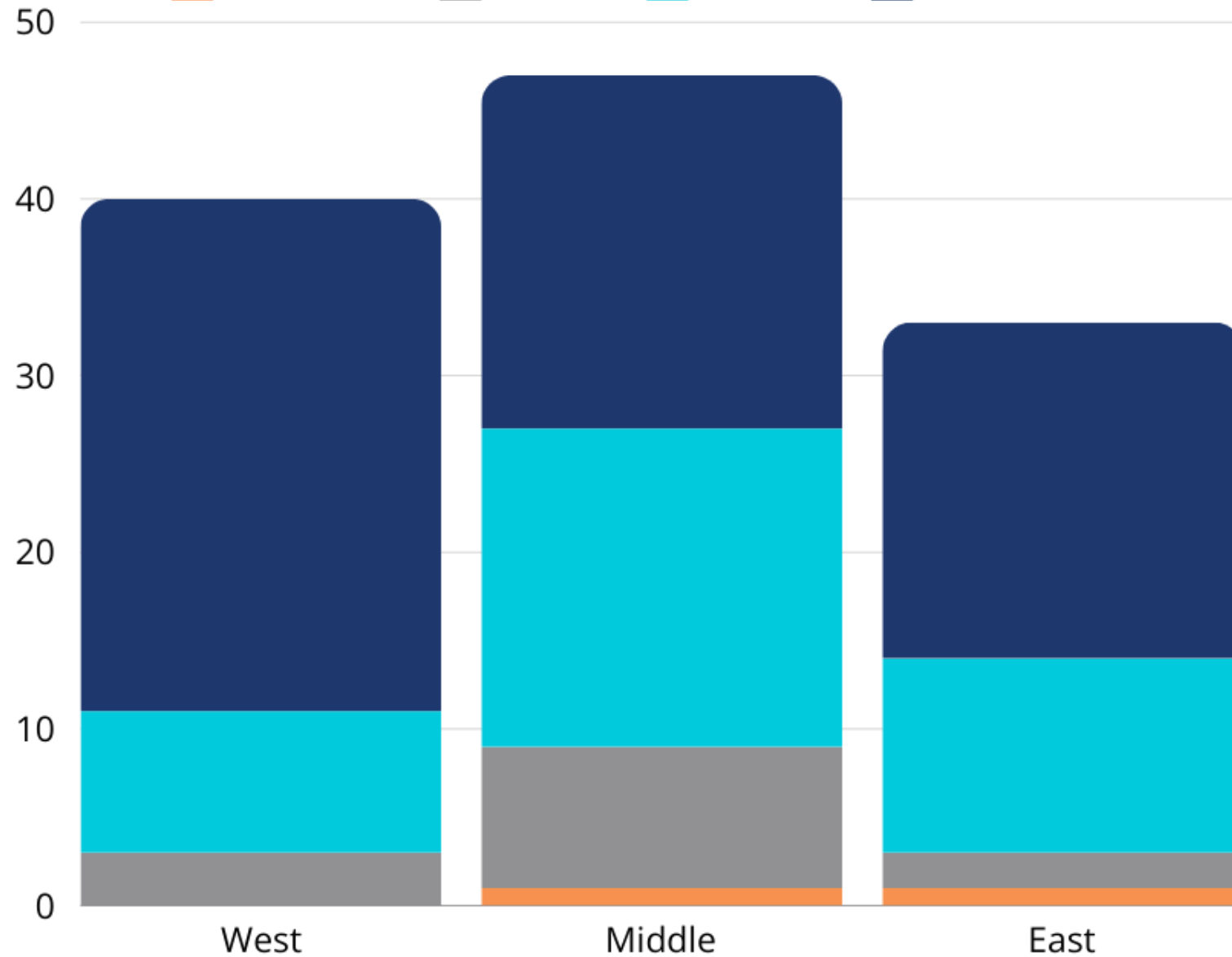


How satisfied were you with the networking opportunities?

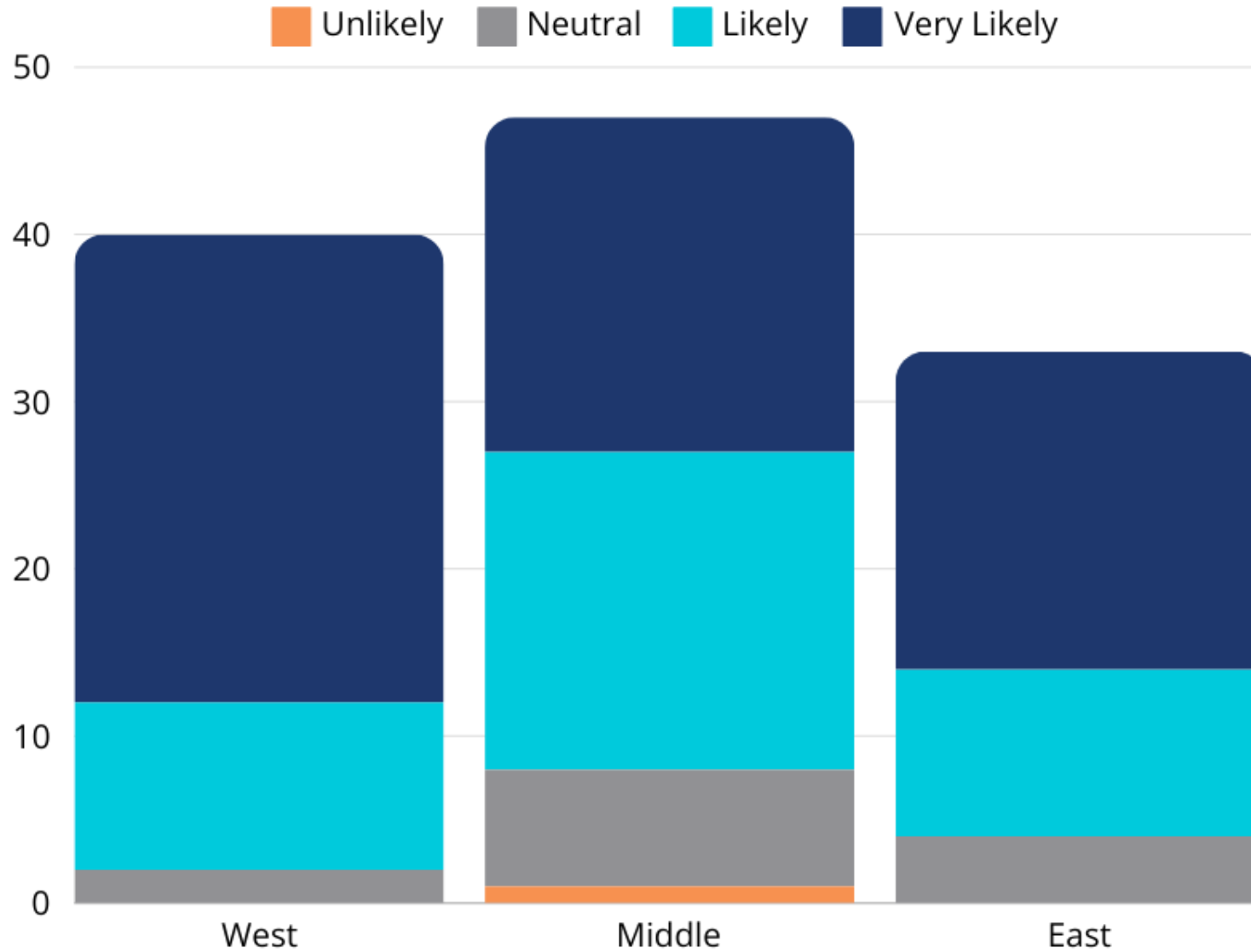


How satisfied were you with the learning opportunities?

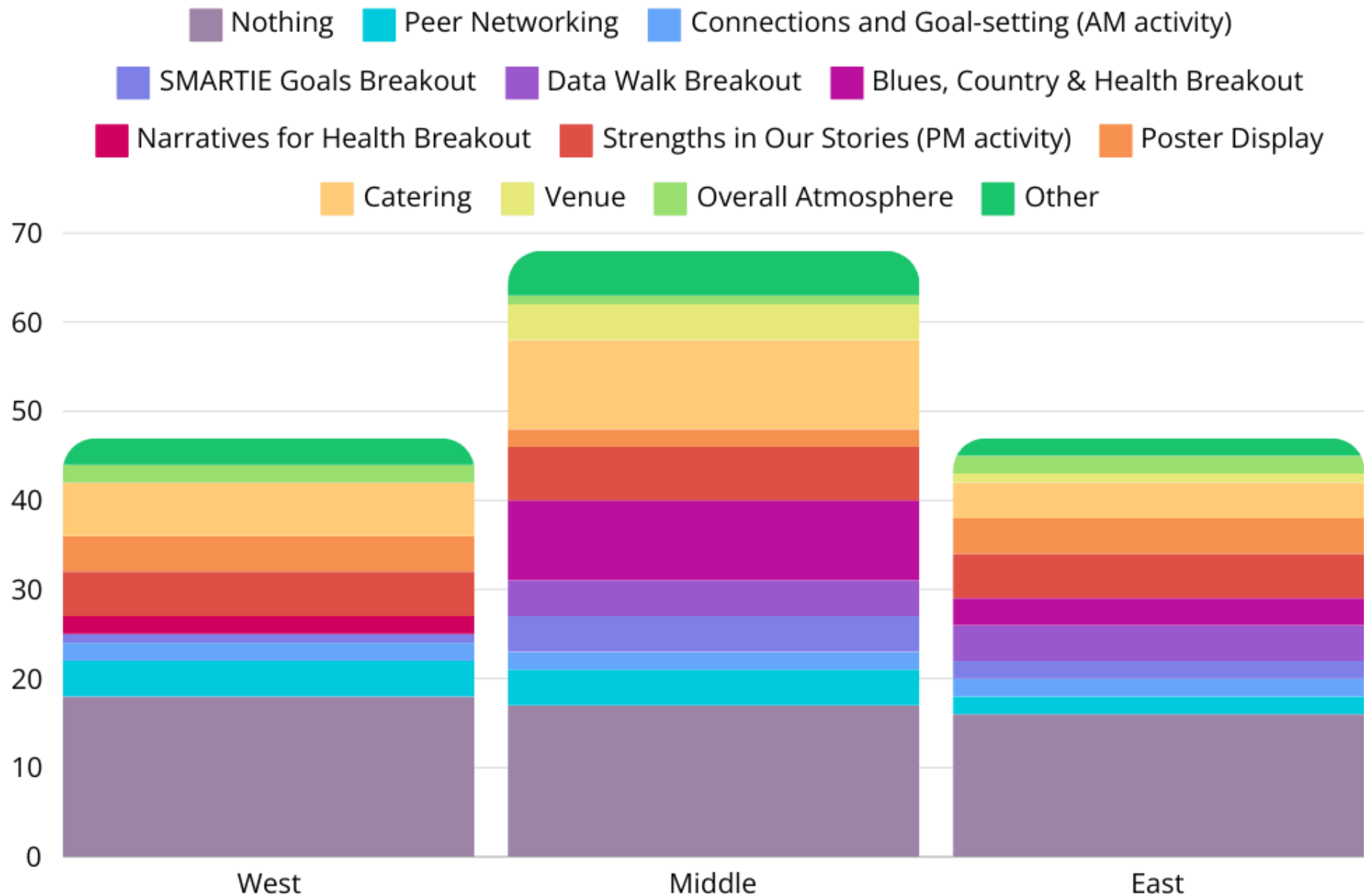
Unsatisfied Neutral Satisfied Very Satisfied



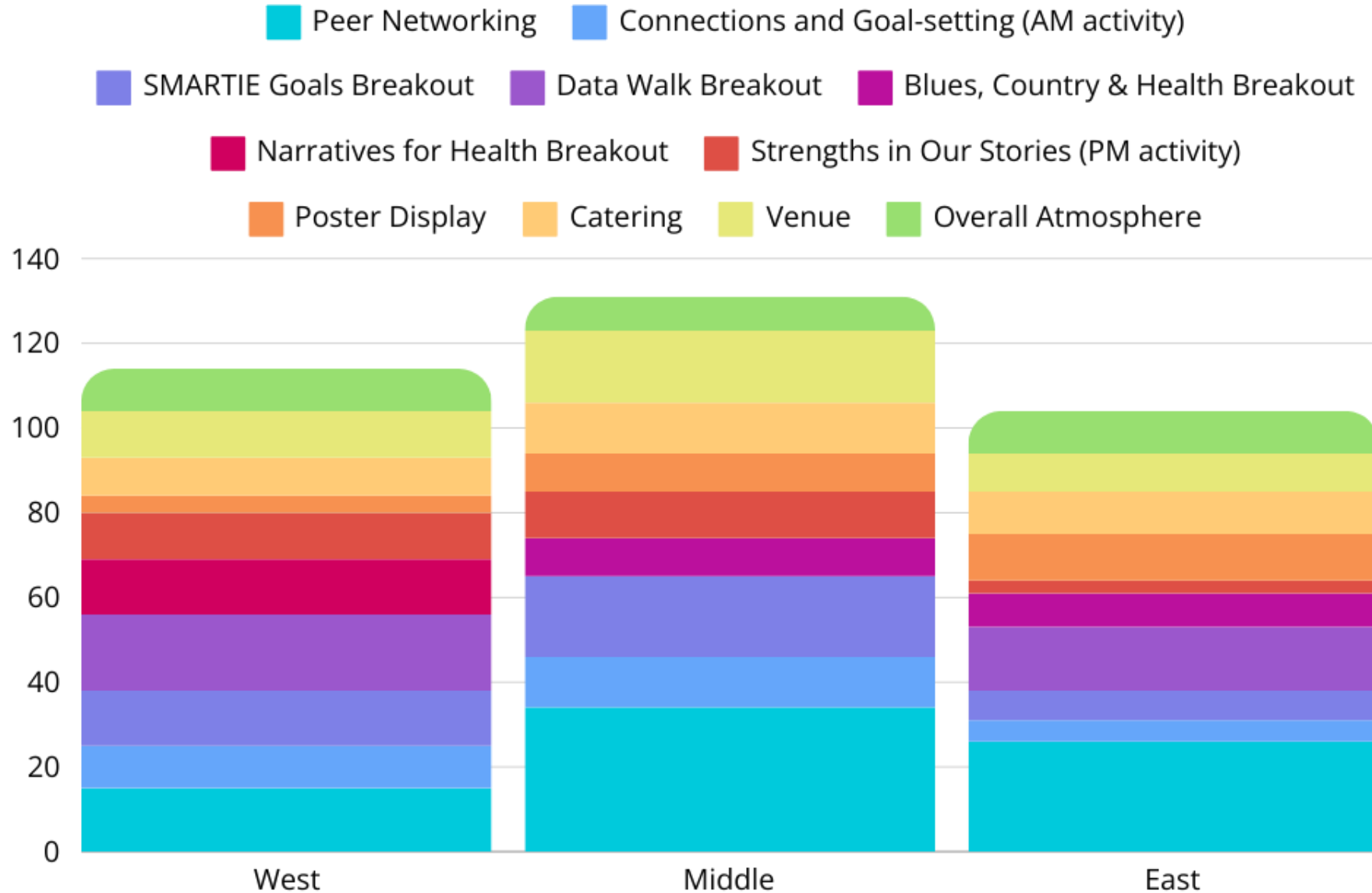
How likely are you to integrate any of the information or strategies from the summit into your Health Council's future work?



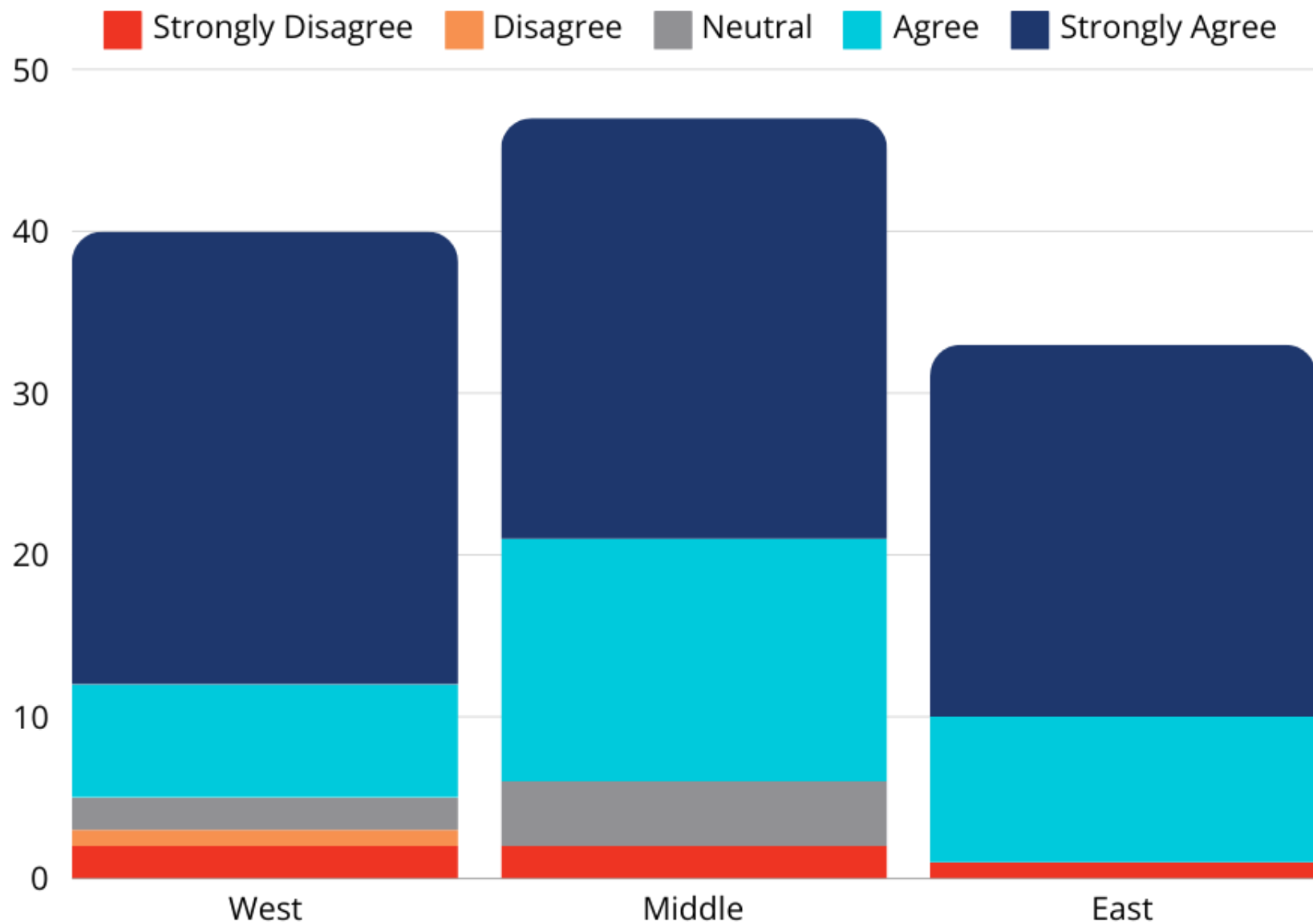
What aspects of the event do you think could be improved?



What aspects of the event did you enjoy the most?



Do you agree that the Community of Practice is achieving its goals?



Breakout Groups (15 minutes)

- In alphabetical order, where are you from?
(place, organization)
- Roles needed:
 - Facilitator (walk through questions)
 - Note-taker
 - Reporter
 - Timekeeper (15')



County Data Packages (2024)

- Access on County Health Council website (link at end)
 - "CHA/CHIP Resources"
- Layout

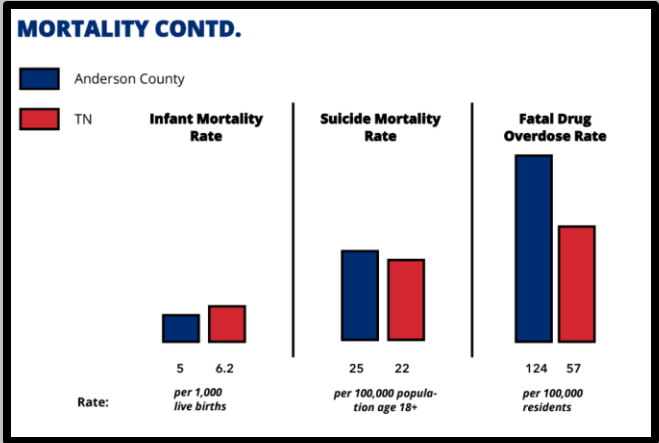


Table of Contents:

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 - Mortality.....3
 - Morbidity.....5
- Social Drivers of Health.....5
 - Health Care Access and Quality.....6
 - Health Behaviors.....7
 - Social Environment.....8
 - Physical and Built Environment.....11
- Data Dictionary.....12

- Need additional data?
 - Email barrett.yost@tn.gov

Breakout Discussion

- **Exploring County Data Packages**

1. As a group, choose a county to examine and download the data package using this link.
2. What data point interests you the most from the first half? (pp. 3-5) and why? Choose one as a group.
3. What data point interests you the most from the second half? (pp. 6-11) and why? Choose one as a group.
4. How might the two be related?
5. **Write one sentence that describes the connection between the two.**
(Avoid using "because". We don't know if one causes the other.)
6. **What else would you want to know?**

Report-out

- 1 minute each 😊



Share-out

- Share any **events** or **resources** you have for the group.



Upcoming Calls

- Thursday, June 27, 9:30am central/ 10:30am eastern
 - Funding opportunity
- Thursday, July 18, 9:00am central/ 10:00am eastern*
 - Partnership spotlight: Centerstone

*New year, new gear! Third Thursdays at 9am central/10am eastern

Communication

- County Health Council Website:



- CoP Contact List
 - Switching to Emma!
 - Sign up here:

Health Council Community of Practice (CoP) Interest Form





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Thank you / Questions