

PUBLIC RULEMAKING HEARING

0520-01-02-.01, -.09 -.10, and -.13 DISTRICT AND SCHOOL OPERATIONS
0520-01-12-.03 and -.05 EDUCATION OF INCARCERATED STUDENTS
0520-01-13-.01 SCHOOL AND STUDENT HEALTH SERVICES
0520-01-15-.05 COURT-ORDERED DAY TREATMENT FACILITIES
0520-01-16-.04, -.06, and -.10 EDUCATION SAVINGS ACCOUNT
0520-01-17-.02 CONTINUOUS LEARNING PLANS
0520-01-20-.02, -.05, and -.06 RESIDENTIAL MENTAL HEALTH FACILITIES

Conference Room 1-C
Davy Crockett Tower
500 James Robertson Parkway, 1st Floor
Nashville, TN 37243
January 30, 2023
10:00 AM CT

***Anyone wishing to participate electronically may access the hearing using the following information:**

URL: https://tn.webex.com/tn/j.php?MTID=m49077d67542746e7dd0067207db372d9

Password: SBErules Phone: +1-415-655-0001 Access Code: 2305 182 4615

Please check the State Board's website at https://www.tn.gov/sbe/meetings.html for any additional information regarding this rulemaking hearing.

Registration	If attending	in	person,	please	print	your	name,	title,	organization,	
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address, email address, and phone number on the sign-in sheet. If you wish to comment, please place a checkmark (V) beside your name. If attending electronically, you will be asked to identify yourself and

whether or not you wish to provide a comment.

10:00 a.m. Call to Order Angie Sanders, Hearing Officer

General Counsel, TN State Board of Education

Review of Proposed Angie Sanders

Rules

0520-01-02- District and School Operations

.01, -.09 -.10, and -.13

0520-01-12- Education of Incarcerated Students

.03 and -.05

0520-01-13- School and Student Health Services: School Health

.01 Policies

0520-01-15- Court-Ordered Day Treatment Facilities: Calculation

.05 of Funds

0520-01-16- Education Savings Accounts .04, -.06, and

-.10

0520-01-17- Continuous Learning Plans: Purpose of the CLP

.02

0520-01-20- Residential Mental Health Facilities

.02, -.05, and

-.06

Public Comment If signed up to give a public comment, your name will be called. Please

give your name and affiliation and identify which rule you wish to

comment on. You will have three (3) minutes to speak.

Concluding Remarks Angle Sanders

Adjourn

NOTE: Additional written comments may be submitted after the hearing. To ensure consideration, they must be received by 4:00 p.m. Central Time, February 2, 2023.

Submit comments to:

Angela C. Sanders Tennessee State Board of Education 5th Floor Davy Crockett Tower 500 James Robertson Pkwy Nashville, TN 37243

E-mail: Angela.C.Sanders@tn.gov

Further information is available on the State Board of Education's website: http://www.tn.gov/sbe/

^{**}Email comments are preferred as mail is running very slow and may not arrive in time**