| | STATE TRAVEL E | XPENSES FOR OUT-OF-STATE TRAVEL FOR: | | | | | |
|--|------------------|---|---------------|--|--|--|--|
| THE GOVERNOR, CABINET, AND CABINET LEVEL STAFF April 1, 2024 - June 30, 2024 | | | | | | | |
| | | | | | | | |
| Name, Title and | Trip Date(s) | Trip Destination and Purpose (s) | Total | | | | |
| Department | | | State Expense | | | | |
| • | , | , , , | • | | | | |
| Charles Hatcher | 6/3-6/4/2024 | Wheeling, WV | \$ 88.50 | | | | |
| Commissioner | | Southern Animal Health Association (SAHA) Annual Meeting | | | | | |
| Department of Agriculture | | | | | | | |
| Lizzette Reynolds | 10/4-10/5/2023 | Indianapolis, IN | \$ 319.93 | | | | |
| Commissioner | | Launch Summit | • | | | | |
| Department of Education | | | | | | | |
| | 11/15-11/17/2023 | Atlanta, GA | \$ 1,366.48 | | | | |
| | | ExcelinED National Summit on Education | | | | | |
| | | | | | | | |
| | 4/22-4/26/2024 | Palm Springs, CA | \$ 304.20 | | | | |
| | | BARR 2024 National Conference | | | | | |
| | 4/29-5/1/2024 | Columbia, SC | \$ 48.00 | | | | |
| | 4/29-3/1/2024 | Southern Regional Education Board's (SREB) Artificial Intelligence in | Ψ 40.00 | | | | |
| | | Education Commission | | | | | |
| | | Education Commission | | | | | |
| | 5/1/2024 | Dallas, TX | \$ 47.86 | | | | |
| | | Education and Workforce Discussion at George W. Bush Institute | , | | | | |
| | | | | | | | |
| | 6/3-6/7/2024 | Bailey, CO | \$ 19.50 | | | | |
| | | Pahara Institute -Fellows Convening | | | | | |
| | 6/21-6/24/2024 | Dallas, TX | \$ 339.35 | | | | |
| | | 2024 Meeting of the Southern Regional Education Board (SREB) and the | | | | | |
| | | 73rd Annual Legislative Work Conference | | | | | |
| Greg Gonzales | 4/8-4/11/2024 | Washington, DC | \$ 2,112.09 | | | | |
| Commissioner | 1/0 1/11/2021 | Conference of State Bank Supervisors (CSBS) Government Relations Fly-In | 2,112.00 | | | | |
| Department of Financial Institutions | | State State Saint Supervisors (SSSS) Severiment Holditone Hy III | | | | | |
| 1 | 5/6-5/8/2024 | Washington, DC | \$ 1,477.78 | | | | |
| | | Tennessee Bankers Association Washington Conference | , | | | | |
| | | | | | | | |

| Christi Branscom | 5/13-5/17/2024 | Charleston, SC | \$ | 826.94 |
|---|---------------------|---|----|----------|
| Commissioner | | National Association of State Chief Administrators (NASCA) Spring | | |
| Department of General Services | | Conference | | |
| | 0/04 4/4/0004 | | • | 0.700.00 |
| Ralph Alvarado | 3/31-4/4/2024 | Atlanta, GA | \$ | 2,798.39 |
| Commissioner | | 2024 Rx & Illicit Drug Summit | | |
| Department of Health | | | _ | |
| | 4/17-4/19/2024 | Washington, DC | \$ | 1,581.70 |
| | | Nashville Health Care Council DC Delegation and Council Fellows Program | | |
| Clarence Carter | 4/23-4/26/2024 | Washington, DC/Baltimore, MD | \$ | 2,127.01 |
| Commissioner | 1720 1720/2021 | Meeting with Federal Partners/Congressional Members and AEI/American | Ψ | 2,127.01 |
| Department of Human Services | | Safety Net | | |
| Department of Fluman Services | | | | |
| | 5/9-5/10/2024 | Lexington, KY | \$ | 1,383.42 |
| | | AEI-American Dream Initiative Solutions Summit | | , |
| | | | | |
| Bradley Turner | 5/15-5/17/2024 | Washington, DC | \$ | 1,518.69 |
| Commissioner | | Meetings with Representatives regarding Aging and Disability | | |
| Department of Intellectual Developmental | | | | |
| Disabilities | 6/9-6/14/2024 | Washington, DC | \$ | 2,887.92 |
| | | National Association of State Directors Developmental Disabilities | | |
| | | Services (NASDDDS) Directors Forum & Federal Policy Symposium and | | |
| | | Meetings with Legislators in DC | | |
| | | | | |
| Deniece Thomas | 4/16-4/18/2024 | Washington, DC | \$ | 1,280.49 |
| Commissioner | | National Association of State Workforce Agencies (NASWA) Workforce | | |
| Department of Labor & Workforce Development | | IT Support Center (WITSC) Steering Committee Meeting | | |
| | 5/21-5/22/2024 | Washington, DC | \$ | 878.35 |
| | 3/21-3/22/2024 | U.S. Chamber of Commerce Foundation -Hiring Our Heroes Military | Ψ | 070.55 |
| | | Employment Summit | | |
| | | Employment Summit | | |
| Marie Williams | 4/15/2024-4/16/2024 | Washington, DC | \$ | 396.76 |
| Commissioner | | Council of State Government (CSG) Justice Center Executive Committee | * | |
| Department of Mental Health & Substance | | Meeting | | |
| Abuse Services | | , , , , , , , , , , , , , , , , , , , | | |
| | 4/16-4/17/2024 | St. Louis, MO | \$ | 2,028.52 |
| | | National Council for Mental Wellbeing (NatCon24) Annual Conference | | |
| | | | | |
| | 4/25-4/26/2024 | Washington, DC | \$ | 156.49 |
| | | National Association of State Mental Health Program Directors Research | | |

| | | Institute (NRI) Board of Directors Meeting | | |
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| Warner A. Ross | 6/11-6/14/2024 | Bloomington/Minneapolis, MN | \$ | 1,172.41 |
| Adjutant General | 0,110,14,2021 | Adjutants General Association of the United States (AGAUS) 2024 Summer | Ψ | 1,112.11 |
| Department of Military | | Conference | | |
| Bopartmont of Williamy | | Commonde | | |
| Mark Ezell | 5/5-5/7/2024 | Los Angeles, CA | \$ | 1,937.52 |
| Commissioner | | U.S. Travel's IPW 2024 | | |
| Department of Tourist Development | | | | |
| · | 5/31/2024 | Charlotte, NC | \$ | 869.42 |
| | | Meeting Related to Bill Dance Event | | |
| | | | | |
| Howard Eley | 4/25-4/26/2024 | Madison, WI | \$ | 1,656.48 |
| Commissioner | | American Association of State Highway and Transportation Officials | | |
| Department of Transportation | | (AASHTO) Spring Meeting | | |
| | | | | |
| | 6/7-6/10/2024 | Baltimore, MD | \$ | 1,409.75 |
| | | International Bridge, Tunnel and Turnpike Association (IBTTA) Spring | | |
| | | Board of Directors & Committee Meetings | | |
| Brandon Gibson | 5/20-5/22/2024 | Washington, DC | \$ | 339.93 |
| Chief Operating Officer | | Senator Blackburn Policy Summit | | |
| Governor's Office | | · | | |
| | | | | |
| Michael Hendrix | 5/8-5/10/2024 | Washington, DC | \$ | 1,657.01 |
| Policy Director | | Teneo Public Service Summit | | |
| Governor's Office | | | | |
| | 6/5-6/7/2024 | Philadelphia, PA | \$ | 350.46 |
| | | National Governors Association (NGA) Convening for Governors' | | |
| | | Communications Staff | | |
| | 6/12-6/13/2024 | Bentonville, AR | \$ | 1,396.17 |
| | 5, 12 5, 15, 252 1 | Heartland Health Caucus Meeting | т | .,000.11 |
| | | | | |
| Bill Lee | 7/20-7/24/24 | London, UK | \$ | 9,138.30 |
| Governor | | Travel to Promote the State. | | • |
| Governor's Office | | | | |
| | | | | |