

SUMMARY PAGE - SMC

11. NAME OF COMMITTEE (In Full) <div style="font-size: 1.5em; font-family: cursive;">Yes 4 Johnson City</div>	12. REPORT COVERING THE PERIOD FROM: <u>7/10/24</u> TO: <u>7/22/24</u>
RECEIPTS	
13. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>600</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>5250</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.)	\$ <u>5850</u>
14. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>- 0 -</u>
15. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>- 0 -</u>
16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.)	\$ <u>- 0 -</u>
DISBURSEMENTS	
17. EXPENDITURES (other than loan payments)	
a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee)	\$ <u>- 0 -</u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>- 0 -</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 17.a. and 17.b..)	\$ <u>- 0 -</u>
18. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>- 0 -</u>
19. TOTAL DISBURSEMENTS (add 17.c. and 18.) (must be shown in item 10.c.)	\$ <u>- 0 -</u>
20. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$ <u>- 0 -</u>
b. Itemized in-kind contributions (over \$100 from each source this period)	\$ <u>- 0 -</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.)	\$ <u>- 0 -</u>
21. LOANS	
LOANS OUTSTANDING (must be shown in item 10.e.)	\$ <u>- 0 -</u>
22. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	\$ <u>0 -</u>
b. Itemized Obligations Outstanding (Over \$100 each)	\$ _____
c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i item 10.f.)	\$ <u>0 -</u>



ITEMIZED STATEMENT OF CONTRIBUTIONS - SMC

1. NAME OF COMMITTEE <i>Yes 4 Johnson City</i>			2. REPORT COVERING THE PERIOD FROM: <i>7/10/24</i> TO: <i>7/22/24</i>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor during the period)				
First Name	M.I.	Last Name/Organization Name		Amount of Contribution
<i>Sand management</i>				
Address <i>PO Box 770</i>				
City	State	Zip Code		
<i>Jackson</i>	<i>MS</i>	<i>08527</i>		
Occupation	<i>Yea</i>			<i>\$2,000.00</i>
Employer				
First Name	M.I.	Last Name/Organization Name		Amount of Contribution
<i>William Barrett</i>				
Address				
City	State	Zip Code		
Occupation	<i>Banking</i>			<i>\$250.00</i>
Employer <i>Bank of TN</i>				
First Name	M.I.	Last Name/Organization Name		Amount of Contribution
<i>John Marshall</i>				
Address <i>PO Box 4329</i>				
City	State	Zip Code		
<i>Johnson City</i>	<i>TN</i>	<i>37602</i>		
Occupation				<i>\$500.00</i>
Employer <i>Self employed</i>				
First Name	M.I.	Last Name/Organization Name		Amount of Contribution
<i>COX Universal</i>				
Address <i>PO Box 3891</i>				
City	State	Zip Code		
<i>Johnson City</i>	<i>TN</i>	<i>37602</i>		
Occupation				<i>\$1000.00</i>
Employer <i>Real estate Development</i>				
First Name	M.I.	Last Name/Organization Name		Amount of Contribution
<i>Thomas Warren</i>				
Address <i>3203 Hsnover Rd</i>				
City	State	Zip Code		
<i>Johnson City</i>	<i>TN</i>	<i>37604</i>		
Occupation	<i>Architect</i>			<i>\$500.00</i>
Employer <i>Self</i>				
5. TOTAL ITEMIZED CONTRIBUTIONS				<i>5250</i>
(Carry forward to item 3. of next page if additional pages of this form are used.)				
(If this is the last page of contributions, this amount must be shown in item 13b. of summary.)				



ITEMIZED STATEMENT OF CONTRIBUTIONS - SMC

1. NAME OF COMMITTEE <i>Yes 4 Johnson City</i>			2. REPORT COVERING THE PERIOD FROM: <i>7-10-24</i> TO: <i>7-22-24</i>	
				Amount
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor during the period)				
First Name <i>Grant</i>	M.I.	Last Name/Organization Name <i>Summers</i>	Amount of Contribution <i>\$1000.⁰⁰</i>	
Address <i>600 Sevier St</i>				
City <i>Johnson City</i>	State <i>TN</i>	Zip Code <i>37604</i>		
Occupation <i>Road Construction</i>				
Employer <i>Summers Taylor</i>				
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
City	State	Zip Code		
Occupation				
Employer				
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
City	State	Zip Code		
Occupation				
Employer				
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
City	State	Zip Code		
Occupation				
Employer				
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
City	State	Zip Code		
Occupation				
Employer				
5. TOTAL ITEMIZED CONTRIBUTIONS				<i>5250</i>
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 13b. of summary.)				



ITEMIZED STATEMENT OF EXPENDITURES - SMC

1. NAME OF COMMITTEE Yes 4 Johnson City			2. REPORT COVERING THE PERIOD FROM: 7/10/24 TO: 7/22/24 Amount: - 0 -		
3. TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (any expenditures totaling more than \$100 to a single payee during the period, must be itemized.)					
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name					
Address					
City	State				Zip Code
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name					
Address					
City	State				Zip Code
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name					
Address					
City	State				Zip Code
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name					
Address					
City	State				Zip Code
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name					
Address					
City	State				Zip Code
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name					
Address					
City	State				Zip Code
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of campaign expenditures, this amount must be shown in item 17b. of summary.)				- 0 -	

ITEMIZED STATEMENT OF LOANS - SMC

1. NAME OF COMMITTEE				2. REPORT COVERING THE PERIOD			
<p style="font-size: 1.2em; margin: 0;"><i>Yes 4 Johnson City</i></p>				FROM: <i>7/19/24</i>		TO: <i>7/22/24</i>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 owed to any person/business at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Loans Received This Period	Loan Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code	Date of Loan				
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code	Date of Loan				
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code	Date of Loan				
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code	Date of Loan				
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code	Date of Loan				
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code	Date of Loan				
4. TOTALS (Total from "Outstanding Balance - (End of Period)" column must also be shown in Item 21 on summary page.)				<i>0-</i>	<i>0-</i>	<i>0-</i>	<i>0-</i>

ITEMIZED STATEMENT OF OBLIGATIONS - SMC

1. NAME OF COMMITTEE				2. REPORT COVERING THE PERIOD			
Yes 4 Johnson City				FROM: 7/10/24		TO: 7/22/24	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS				- 0 -	- 0 -	- 0 -	- 0 -
(Total from "Outstanding Balance - (End of Period)" column must also be shown in item 22.b on summary page.)							