



## **BUREAU OF WORKERS' COMPENSATION**

220 French Landing Dr.  
Nashville, TN 37243  
(615) 532-1326

### **Members:**

*Rob Behnke*  
*Lisa Hartman, R.N.*  
*Misty D. Williams, R.N.*  
*Lisa Bellner, M.D.*  
*Cerisia Cummings, D.O.*  
*Ginny Howard.*  
*David Tutor, M.D.*  
*Keith Graves, D.C.*  
*Randall Holcomb, M.D.*  
*John Brophy, M.D.*  
*James Gregory Kyser, M.D.*  
*Douglas Weikert, M.D.*  
*John Dreyzehner, M.D.*  
*Commissioner, TN Dept. of Health*  
*Jeffrey Hazlewood, M.D.*

### **Administrator:**

*Abbie Hudgens, ARM, AIC*  
**Medical Director:**  
*Robert Snyder, M.D.*

### **Asst. Medical Director**

*James Talmage, M.D.*

### **Contact:**

*Suzy Douglas, R.N.*  
*suzy.douglas@tn.gov*

*The Medical Advisory Committee is comprised of practitioners in the medical community having experience in the treatment of workers' compensation injuries, representatives of the insurance industry, employer representatives, and employee representatives to assist the administrator in the development of the treatment guidelines and advise the administrator on issues relating to medical care in the Workers' Compensation system.*

**≈ PUBLIC NOTICE ≈**  
**MEDICAL ADVISORY COMMITTEE**  
**WILL MEET**  
**≈ TUESDAY, JANUARY 30, 2018, 1-3 PM (CT) ≈**  
**THE MEETING IS OPEN TO THE PUBLIC AND WILL BE**  
**HELD IN THE TENNESSEE ROOM, 1st FLOOR, SIDE A**  
**220 FRENCH LANDING DRIVE**  
**NASHVILLE, TN 37243**

Individuals with disabilities who wish to participate in these proceedings should contact Evelyn Gaines Guzman to discuss any auxiliary aids or services needed to facilitate participation. Such contact may be in person, by writing, telephone or other means and should be made no less than ten days prior to the scheduled meeting date to allow time to provide such aid or service. Contact Evelyn Gaines Guzman by email at [Evelyn.Gaines.Guzman@tn.gov](mailto:Evelyn.Gaines.Guzman@tn.gov), by phone at 615-253-1331, Fax – 615-741-4772, TN Relay Service: 711



Servicio de Relevo en Espanol:

1-866-503-0263 (Voice, TTY, ASCII)

Fax: 615-532-1355

DATE OF NOTICE: November 29, 2017